| **FORM 3**  THE PATENTS ACT, 1970  (39 of 1970)  and  THE PATENTS RULES,2003  **STATEMENT AND UNDERTAKING SECTION 8**  (See section 8;Rule 12) | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name of the applicant(s) | | | | I/We,**Chirag Patel of Gurukula kangri(Deemed to be University),Haridwar,Uttarakhand,249404.**  **Hansal Kothari of Gurukula kangri(Deemed to be University),Haridwar,Uttarakhand,249404.**  **Ankit Bansal of Gurukula kangri(Deemed to be University),Haridwar,Uttarakhand,249404.**  **Chirag Patel of Gurukula kangri(Deemed to be University),Haridwar,Uttarakhand,249404.**  **Divyank Singh of Gurukula kangri(Deemed to be University),Haridwar,Uttarakhand,249404.**  **Aashish bibyan of Gurukula kangri(Deemed to be University),Haridwar,Uttarakhand,249404.**  Hereby declare: | | | |
| 2~~.Name,address and nationality of the joint applicant~~ | | | | (i) that I/We have not made any application for the  applicant.same/substantially the same invention outside India  Or  (ii) thatI/We who have made this application No.  ..................dated ................alone/jointly with ......N/A....,made for the same/ substantially same invention, application(s)for patent in the other countries, the particulars of which are given below: | | | |
| Name of  the country | Date of application | Application No | Status of  the Application | Publication No. | Publication Date | Grant No. | Date of grant |
| - | - | - | - | - | - | - | - |
| 3. Name and address of the assignee | | | | (iii) that the rights in the application(s) has/have been assigned to  none  that I/We undertake that upto the date of grant of the patent by the  Controller, I/We would keep him informed in writing the  details regarding corresponding applications for patents filed  outside India within six months from the date of filing of such  application.  Dated | | | |
| 4. To be signed by the applicant or his authorized  registered patent agent. | | | |  | | | |
| 5.Name of the natural person who has signed | | | | Signature ...... | | | |
| **5. Name of the natural person who has signed** | | | | AGENT FOR THE APPLICANT(S) | | | |
|  | | | | To  The Controller of Patents,  The Patent Office,  At Delhi/Kolkata/Chennai/Mumbai. | | | |